

# **2007 Spring Tree Planting**

Help plant 5000 Seedlings, they need to take root and find a home!

**Sunday, May 6, 2007 from 10:00 AM to 2:00 PM**

**Three Rivers Parks District is reforesting the area of  
Crow-Hassan Park Reserve in Rogers, MN.**

**A Free Event open to all Scouts and their families!**

Donations to Three Rivers Park District are greatly appreciated for future projects.

Things you need to bring:

Sturdy closed-toe foot ware, gloves, hats, sunscreen, drinking water, and a spade, with your name on it. Dress for the Weather. You can bring a Picnic Lunch.

Three Rivers Park District Forestry and Horticulture Manager Tom Jahnke will be available to demonstrate activities and answer any questions. Contact (763) 694-7843.

Concessions will be sold by Troop 534, of Robbinsdale to support their trip to Seabase, Florida to go Sailing. (Snacks, drinks and drinking water available.)

Running Water, Trash Receptacles, and Rest Rooms are available to use.

Walk Ins Welcome at our Family Fun Event! Planting will be on a first come first serve basis. Please email [jacquelynamerica@aol.com](mailto:jacquelynamerica@aol.com) with "5/6 tree plant" - in subject area. Include your group name, Pack/Troop information, and number of persons who will attend. We would like to try and accommodate everyone who wants to participate.

IF YOU ARE A SCOUT, PLEASE DO YOUR BEST TO IDENTIFY YOURSELF. WEAR YOUR UNIFORM, HAT, PACK FLAG, etc. NEWS MEDIA WILL BE IN ATTENDENCE TO RECORD THE EVENT.

**Crow-Hassan Park Reserve**

<http://www.threeriversparkdistrict.org/parks/index.cfm>

Located at 12595 Park Drive Road, Rogers, MN. 55374

Take I-94 West to the Rogers Exit (207). Take a Left (south) off the exit ramp onto Hennepin County Road 150. And, follow through Rogers. When you come to the t-intersection, turn Right on County Road 116. Take a Left on County Road 203 and follow to the Crow-Hassan Park Entrance (on the Right). \*30 min. from Twin Cities. Parking lot available, if full - park on either side of County Road 203.

Alternate Directions to the site from the metro area as follows:

94 Westbound; exit County Road 30 Westbound; three miles and then north on County Road 116; three miles and then west on County Road 116; four miles and then south on County Road 203 (Park Drive); just under two miles to entrance road.

A list of Scouting Achievements, Awards, and Electives,  
& GPS Information can be found on the back of this Flyer.

**Thank you for your time and hard work.  
Congratulations on your Conservation Contribution!**

**List of Cub and Boy Scout Achievements to accomplished by attending and participating:**

**Bobcat;** Cub Scout Sign #4, Cub Scout Motto #6.

**Tigers;** Achievement #5 (if you take a hike). Electives #22 (if you Picnic), #29, #30, & #33...

**Wolf;** Achievement #7a & #7b, Achievement #10c (if you take a hike), Elective #15e, Elective #20o (1 of 4).

**Bear;** Achievement #5d, #6b, #12b (if you take a hike), #12d, Elective #14c, and #15d

**WeBeLoS;** Forester #8, Naturalist #10, Outdoorsman #6

**Conservation Award** = Conservation Project

**Leave No Trace Award** = Conservation Project

**World Conservation Award** = Service Project

**Belt Loops** = Citizen #3, Wildlife

**Pins** = Wildlife #1, #7, & #9

**Outdoor Activity** #1

**Conservation Award, Leave No Trace Award, and World Conservation Award**

**Additional Activities can be achieved by adding things like Hikes, Picnics, Discussions, etc.**

**Check your books!**

**GPS SYSTEM**

**This is a great OUTDOOR event for Dens, Packs, Troops, and Families. All are welcome to take a part in history. The area will be mapping using GPS technology so future Scouts and family members will always be able to find and appreciate the trees and landscaping that benefited from your involvement with the program. For more info and questions contact Park District Forestry and Horticulture Manager Tom Jahnke.**

**Tom Jahnke**  
**Forestry and Horticulture Manager**  
**Office 763/694-7843**  
**Cellular 612/490-0874**  
[tjahnke@threeriversparkdistrict.org](mailto:tjahnke@threeriversparkdistrict.org)

**Questions and accommodations regarding the event [jacquelynamerica@aol.com](mailto:jacquelynamerica@aol.com)**

**THANK YOU, AGAIN!**  
Jacquelyn Smith America  
Pack 268 Cub Master, Den Leader, Pack Secretary, WB C-02-07 \*Fox Patrol